“A HUMBLE APPEAL TO THE DONORS / FUNDING AGENCIES FOR THE UPLIFTMENT OF THE TRIBAL & OTHER DOWN TRODDEN BACKWARD COMMUNITIES”.

INTRODUCTORY

1. Bharatiya Adim Jati Sevak Sangh as it appears from it’s name & style was formed way back in 1948-49 (74 Years) back taking the like-minded Institutions and Social Workers for the rapid development of the Tribal Communities in India through the National Umbrella Organization / Federation with it’s Head Quarter at New Delhi. Dr. Rajendra Prasad, a great tribal lover and the first President of Republic India was the founder President of this National Voluntary organization. The very concept and idea to form such a social voluntary agency was developed by Late. Amrit Lal V. Thakkar, close associate of Mahatma Gandhi whom the nation recognized / Honored as Thakkar Bapa.
TRIBALS IN INDIA

2. The Tribals in India nearly constitute 10% of the Total population of the country primarily preferred to live in Natural surrounding and are considered as the son of the Nature. The Adim Jatis Started residing in inaccessible mountain valleys and thickly dense forest areas. Inspite of geographical adverse condition, these Adivasis (Forest Dwellers) developed enriched unique social habits – Arts & Culture – Tradition -Social Costumes and life style for community living.

The Civil society living in advanced rural /town areas who controlled the social order / power were not thoroughly acquainted with these tribals culture-tradition though the Adivasi had exemplery struggle for freedom movement during British empire, Thakkar Bapa was the real eye opener of the Adim Jatis who really discovered them was also a member of the constituent assembly to draft Indian Constitution. Both Dr. Rajendra Prasad and Thakkar Bapa decided and advocated to bring these aboriginal Tribals to the National main stream of the society and arranged
constitutional provisions to enable them to take their legitimate share as equal citizen of India. Their Art-Culture-Tradition and Social Costume were highlighted by the Govt. / Non Govt. agencies that caught the National attention.

ABOUT THE ORGANISATION

3. As mentioned earlier, the BAJSS (Organization) is a federal body of like-minded Institutions, many registered organization from tribal dominated States / Regions such as Odisha, Madhya Pradesh, Chhattisgarh, Jharkhnad, West Bengal, Maharashtra, Gujarat, Rajasthan, Uttar Pradesh, Uttarakhand, Andhra Pradesh, Karnatak and maximum credible Voluntary Organization from Seven North Eastern States got affiliated with the BAJSS having it’s National Head Quarter in New Delhi. As regards the individual Social activist, many eminent freedom fighters who preferred Social Services like late Bhogi Lal Pandya (Rajasthan), Ambalal P. Vyas (Gujarat), Dharamdev Shastri, Gauri Shankar Dalmia, UN Debhar, D.J. Naik, L.M. Srikant, N.V. Bapat and many more joined this BAJSS and formed a
cadres of Life Members. As such, the organization BAJSS come up with two identity of i.e. Federal Body of Institutions & workers Institution. It is obvious to Mention that, from the first General Election of 1952 to the General Election in intervals up to 1990, maximum Life - members were the Members of Parliaments. So, the BAJSS caught the attention of the successive Union Govts. and was loaded with several grass-root Govt. sponsored Schemes for Tribal Welfare.

**BASIC EXEMPLARY SERVICES**

4. In the earlier stages of formation, the BAJSS started vocational training Centre to develop Art & Craft of the Tribal, Ashram type residential Schools for boy & Girls, Co-operative Societies, leprosy centres and fair price shops to purchase tribal forest produced etc. that were become the models for Govt. Agencies and were taken over for implementations. The BAJSS emphasized on Anthropological Study on different facet of tribals life-Culture to prove it’s object and an unique world class Tribal Museum is Still maintained at it’s National Head Quarter named after it’s
founder “Thakkar Bapa Smarak Sadan, New Delhi. So, further, to encourage research for the scholars in the field a mega Library consisting of 20,000 books on Tribals Life-Culture is still managed by the BAJSS in it’s National Head Quarter Building.

**BAJSS IN NORTH EASTERN STATES**

5. During the Indo-China War 1962 the BAJSS Volunteers put up a medical camp in the war field to attend the injured / wounded soldier for immediate relief. As such, the BAJSS considered the North Eastern States as the areas of priority activities. So to promote education among the Tribals Residential Schools / Ashram were started in Arunachal Pradesh, Nagaland, Assam, Manipur etc. Even today, Such educational programmes are running at Rupa, Arunachal Pradesh known as Rajendra Ashram and a mega educational project at Imphal, Manipur for Tribal Girls taking the vast experiences and nation-wide networks of workers & Institution.

**GOVERNMENT RECOGNISATION**
The Govt. of India in the Ministry of Women & Child Development recognized BAJSS as a nodal agency and allotted 5522 No. of Creche Centres (Day Care Centres for Working Mothers Children) in Tribal areas that were successfully run in 27 States by the BAJSS Branches & Institutions up to 2008-2009 and further from 2011 to 2017. The Ministry Tribal Affairs accorded the Status of EVA (Established Voluntary Agency).

**PRESENT STATUS WITH THE CHANGE OF GOVT. POLICY**

6. BAJSS, at present, is with some hand counted Tribal Projects for promotion of education and few Swadhar Grehs for (Women in difficult circumstances) are run by the BAJSS Institutions.

Suddenly, after 70 years of independence, for Some obvious reason, during the year 2015-16 & 2016-17 without examining the Pros & Cons of the outcome, the Govt. of India decided to transfer some major grass-root welfare schemes to the State Govts on the basis of budgetary share
of provision for 60% & 40% respectively under the policy of rationalization of welfare Schemes implemented by the Credible VOs / NGOs and put the same under Centrally Sponsored Schemes from Central Sector. Such decision was arbitrary as the govt. of India did not even consult the dependable VOs / NGOs before reaching such decisions.

**NATIONAL IDENTITY OF BAJSS AFFECTED**

7. The National Established Voluntary Agencies were asked to run these Schemes through State Govts. who are designated as implementing agencies. The worst affected scheme of Creche Centre (Day-Care Centre) for working Women Children in Tribal areas come to Stand Still Since 1st January, 2017 to till date as the State Govts. did not show any interest. Again, the National Identity of National Voluntary Organization of pre-independent era are damaged because of their single Registration Number that the State Govts. did not accept. Similarly the Scheme of Swadhar Greh for Women in difficult circumstances transferred to State Govts. on the budgetary provision mentioned earlier has
hampered lot due to two window system of funding by the Central & States.

CONCLUSION

8. The BAJSS was building a rapport from interior Tribal pockets to Govt. of India through the very Programme of National Creche Scheme. Presently, the BAJSS and it's 60 affiliated & 50 recognized Institutions along with 40 direct managed Branches are without any Programmes / Schemes. The 75 years of dedicated service among the Tribal and backward communities has gone invain.

The BAJSS, therefore, humbly invite the kind attention of the International, National and Regional donor agencies and funding agencies to come forward to help BAJSS Institutions for Schematic - Based Financial Support for which the BAJSS give the guarantee of result.
N.B. Kind Hearted Donor / Donors Agency / funding Agency who are kind enough to help BAJSS and Tribal Children of Working Mother may liberally contribute in the following Bank details.


2. 80G order under section 80 G (5) (VI) of IT Act- 1961 Validity- 12/04/2010 Assessment Year 2010-2011 to onwards.

3. FCRA Bank Account No. 30832748809, IFSC : SBIN0009371 FCRA No. 231660232 Valid 01/11/2016 to 01/11/2021

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